

Shabbos

Erev Shabbos Kollel	5:40 PM
Candle Lighting (20 min.)	6:13 PM
Mincha / Kab. Shabbos	6:18 PM
Shabbos Morning Kollel.....	8:20 AM
Shacharis..... Hashkama	8:20 AM
Main	9:00 AM
Last Shema (Gr"a)	9:57 AM
Youth Groups	10:30 AM
Pre-Mincha Shiur	5:20 PM
Rabbi Tzvi Fishman:	
Bigdei Kehuna Insights	
Mincha	5:54 PM
Sunset	6:34 PM
Ma'ariv	7:09 PM
Shabbos ends (40 min.)	7:14 PM

The Week of March 6

	SUN	M-F
Shacharis	8 AM	6:30 AM
Mincha/Ma'ariv		6:20 PM

School of Jewish Studies

- **Rabbi Travis:**
Daf Yomi Sunday 7–8 AM
Weekdays 6–6:30 AM
- **Rabbi Alt on Zoom:**
Mesilas Yesarim
Mondays..... 11:10 AM
Hands-On Halacha
OFF this Tuesday
- **Shmuel Plotsker:**
520-525-8561, access code 2345703
Intro to Talmud 101 (Chagiga 18a)
Mon/Wed/Fri..... 10:30–11:15 AM
Intro to Midrash (B'reishis Rabbah)
Sundays 8:45–9:45 AM
Book Club: Building a Torah Home
Mondays..... 1–2 PM
Tanach Tuesdays (M/W)
II Kings 7 7:00–8:00 PM
- **Kollel:**
Parasha (on Zoom)
Thursdays..... 8:30–8:50 PM
Parasha in shul!
Shabbos 8:40–9 AM
Navi Insights with R' Marchuck
after Hashkama kiddush

Golf Manor Synagogue SHABBOS BULLETIN



P'kudei 1 b'Adar Sheini 5782 • March 4, 2022

Sponsorships

Shabbos Bulletin is sponsored by...

- Shelby & Dale Gubin in memory of Shelby's father, Binyamin ben Baruch Yitzchok, whose *yahrzeit* is 6 b'Adar II.
- Shmuel & Dr. Elana Plotsker in memory of Shmuel's father, Menachem Mendel ben Mordechai, whose *yahrzeit* is 5 b'Adar.

Eruv is sponsored by Chana Wolfson in honor of the Alden family's two simchas.

Shul Announcements

Return to the Soup Kitchen: Join us **this Sunday**, March 6 at the Queen City Kitchen, ~~2691~~ 2631 Gilbert Ave. Six volunteers are needed for food and facility prep (10:30–11:45) and serving and clean up (11:45–1:30). All volunteers must wear masks. Parking is on-site. Please contact Roger Selya (513-631-4123 or selyarm@uc.edu) to sign up.

Purim at GMS

- **Family Hamentaschen Bake:** Sunday, March 13, 1:00–3:00 PM
- **Shiur Series with Rabbi Akiva Zweig** on Zoom, starting the Sunday night before Purim (March 13), at 8:00 PM:
<https://us06web.zoom.us/j/6063223694>
- **Purim Seuda:** Thursday, March 17 at 6:30 PM (Mincha 6:15 PM).
\$15/adult, \$12 child. RSVP by Mar. 10: <https://bookwhen.com/gms>

In the Community

Mazal tov to Yaacov & Chava Rabenstein and family, on the birth of a (grand)daughter to Moishe & Zehava Fischer of Toms River, NJ.

Mazal tov to Rabbi Dovid Tzvi & Leah Meissner and family, on the birth of a boy. *Shalom Zachar* in the Kollel Annex at 9:15 PM.

Ukraine Relief Efforts: Please join the OU and Jewish Federation of Cincinnati in providing critical support to the Jews of Ukraine.
<https://www.ou.org/Ukraine/> <https://bit.ly/JFED4Ukraine>
Also, increase your prayers on behalf of all those who are suffering.

Halacha: Hands-On & Practical—Series Two: Master Hilchos Purim and Pesach. For seventh and eighth grade boys.
8:15–9 PM Tuesday nights at the Kollel, with Rabbi Apter. See flyer.

Kitzur Shulchan Aruch Class with Rabbi Yehuda Levi: 9:05–9:45 AM
Sunday mornings at the Kollel. Now beginning *Hilchos Purim*.

Pre-Purim shiur at the Kollel: Rabbi Avraham Lefkowitz, *shlit"a*, Rosh Kollel of Kollel Bnei Torah in Lakewood, presents "How and with Whom One Can Fulfill the Mitzvah of Mishlo'ach Manos."
This Sunday, 9:50–10:20 AM, followed by breakfast.

"Going Places"—Atara's annual online campaign is **this Sunday** Sunday, March 6: <https://www.mightycause.com/story/L33vfh>

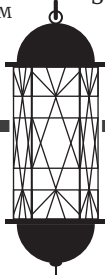
Refu'ah Sh'laima

Bracha Leah bas Rochel Mushka
(Barbara Nagler)
Eitan Chaim ben Elisheva
(Ethan Kadish)
Gavriel ben Pesha (Gary Walsh)
Chana Rivka bas Ethel (Juanita Weiss)
Tzvi Michael ben Leah (Hirsch Wise)
Z'ev Shmuel ben Malkah Rochel
Reuven ben Malkah
Simcha Leib haLevi ben Devorah
Esther Hitzel bas Gittel
(Esther Deutch)
Bunim Tzemach Aharon ben Leiba
(Barry Silver)
Gittel Tova bas Yehudis
Eliezer Nossan ben Sarah
Chaya Raizel Bas Sarah
Yosef ben Frad'l
Tinok ben Chana Lisa
Boruch ben Shoshana
Yerachmiel ben Tzuriel Miriam
Dovid Tzvi haLevi ben Raizel
Miriam Tseva bas Chana
Meryl bas T'sivia
Aidel bas Sarah
Bracha Zelda bas Rochel Golda
Chana Leah bat Shira Sivan
Malkah Esther bas Yehudis Rochel
(Malkah Karas)

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V'Dibartah Bam

Built on Transparency

AS VLADIMIR PUTIN CONTINUES TO PRESS ON IN HIS mission of conquest and devastation, he consistently employs confusion and secrecy to accomplish his goal.

Rabbi Moshe Feinstein (*Kol Ram*, P'kudei, essay 2) reveals that this destructive ingredient is alluded to in the beginning of this week's *parsha*.



Rashi comments on the repetition of the word *Mishkan* (Tabernacle) in the opening of the *parsha*. Rashi explains that this is an allusion to the future Bais HaMikdash, which was destined to be destroyed twice before the third and final Bais HaMikdash would be built.

Rav Moshe notes that it seems counterintuitive that the word *Mishkan*, of all words, should be repeated to represent the destruction of the Bais HaMikdash.

Rav Moshe offers a fascinating explanation.

The *parsha* begins with a detailed accounting of all the precious metals and other materials that were collected for the construction of the *Mishkan*. Why was this necessary?

The answer is transparency. Moshe Rabbeinu was very careful to let the Jewish people know exactly how every dollar was being spent. Despite the fact that Moshe Rabbeinu was a righteous man, who had earned the trust and respect of the entire Jewish people, he nonetheless recognized that transparency was essential.

How much more so do we, in all of our interactions and dealings, need to recognize that we are constantly being watched and judged. Others may draw inaccurate and harmful conclusions if we aren't open and transparent in all our actions. These inaccurate and harmful assumptions, says Rav Moshe, can be very destructive—so much so that they can lead to *churban haBayis*, the destruction of the Bais HaMikdash, Heaven forbid.

Therefore it is very appropriate for the Torah to repeat the word *Mishkan* at the beginning of Parshas P'kudei, to allude to the double destruction of the Bais HaMikdash. It was the foundation of transparency, upon which the original *Mishkan* had been built, that would ultimately crumble at the time of the *churban haBayis*.

I would like to add that transparency *with oneself* is just as important. For real growth and improvement to become possible in our own lives, we must first be completely open and honest with ourselves—but perhaps that is a *vort* for another time...

Good Shabbos

Rabbi Yosef Alt

With Rabbi Glatstein

Ten recordings are available for download!

https://bit.ly/KivreiTzadikim_Cincy