and he shall reign for ever and ever:

Give us your grace, Lord God, heavenly King, almighty God and Father.

Now to him who is able to keep you from falling and to present you without blemish before the presence of his glory with rejoicing, to the only God, our Savior through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and for ever. **Amen**.

Our Father...

FROM BISHOP SUMNER

Dear Brothers and Sisters,

Greetings in Christ. On the Sunday before Lent, please include in your intercessions special prayers for

- The people of the Ukraine
- President Biden, our elected officials, and all Americans in the military
- Our allies with whom we stand
- For Russians willing to speak out
- That the conflict not be widened and
- For an end to Russian aggression and the restoration of peace

Peace +GRS

LITANY FOR THE PEACE OF THE WORLD

This litany may be used at the beginning of the Mass either prior to the processional hymn or in place of it. It may be used in place of the prayers of the people by omitting the Lord's Prayer.

The litany shall be said by all while kneeling.

O God, the Father of all, over all and through all and in all: **Have mercy.**

O God, who gave your blessed Son that we might not perish but have eternal life: **Have mercy.**

O God, whose Holy Spirit, indwelling our hearts, would lead us into the way of your peace: **Have mercy.**

Eternal Father, we your unruly children, living in a world of disorder and strife

in consequence of our many misdoings, pray for your mercy and seek your help. From the things in ourselves that make for war: Save us, we beg you.

From pride of race and class, and from contempt of others: Save us, we beg you.

From the desire to impose our will on others and to exploit them in our own interest: Save us, we beg you.

From consenting to reap benefit at the cost of privation and pain to others: Save us, we beg you.

From delight in power for its own sake and from the use of power for the ends of pride and greed: Save us, we beg you.

O God, whose rule is over all the world; come among us with great power for our deliverance. Scatter the people that delight in war. Put to shame those who call evil good and good evil. Rebuke those whose greed for riches or power is threatening the world with destruction. Raise up in every place people of good will to be your servants. Multiply them exceedingly, and give to them such a measure of your Spirit that they may have wisdom, faith, and courage to create the conditions of peace:

Hear our prayer, O Lord, and let our cry come to you.

For the promise given of old that the meek shall inherit the earth: We bless and praise your glorious Name.

For the angels' song at Bethlehem of glory in heaven and peace on earth:

We bless and praise your glorious Name.

For the coming of Christ to be the Savior of the world and the Prince of Peace; for his teaching and example, his life and death and resurrection; and for the wonder of his rule over the thoughts and lives of increasing numbers of people:

We bless and praise your glorious Name.

That we may know and do the things that make for peace: Give us your grace, O God of our salvation.

That we may love our enemies and learn to overcome evil with good:

Give us your grace, for your are kind toward the unthankful and evil.

That we may remember your love for all people and desire to work for the welfare of all:

Give us your grace, for in your sight every life is dear.

That we may labor for peace on the basis of justice and of the common good:

Give us thy grace.

Give us thy grace, for your are the Creator and Preserver of all people.

That we may make disciples of all nations, teaching them to observe all things whatsoever our Lord Jesus Christ hath commanded us: Give us your grace, for you desire all people to be saved and to come to the knowledge of the truth.

That your Church throughout the world may be one, in complete obedience to you, and that Christians everywhere may work together with you and with one another for the salvation of all people and for the healing of the nations, until that day of Judgment when the kingdom of the world shall become the kingdom of our Lord and of his Christ